

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) James T. Richardson, Agent, Nevada Faculty Alliance
 Office (if applicable) _____
 District (if applicable) _____
 Mailing Address (include city and zip code) 2075 Murlett Ave., Reno 89503
 Telephone No. 747-2502 639
 E-Mail Address jtr@unr.edu

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**
 Period: January 1, 2003 - December 31, 2003

☒ **Report #1 - Due August 31, 2004**
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ **Report #2 Due - October 26, 2004**
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005***
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FILE
SEP 01 2004
DEAN HELLER
SECRETARY OF STATE
 FOR OFFICE USE ONLY

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative
From Beginning
of Report Period
#1 through End
of This
Reporting
Period

0
9,200

- Total Amount of Monetary Contributions Received
(Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

0

9,200

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid
(Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

1,150

600

1,750

0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

James T. Richardson
 Signature

8/30/04
 Date

To the Secretary of State, Elections Division:

As usual, I cannot make any sense out of these reporting forms. They were not designed for PACs! You should have a separate form for PAC reporting, so things are more clear. There is no place that I can find for direct money contributions to a candidate. This is not "in-kind," so what is it?

As in previous years, I am going to send with the summary sheet a report of what we have contributed directly to candidates. I think this meets the spirit if not the letter of the law. Here goes:

So far we have collected from our members, who contribute \$2 per month, about \$9,200 for use this campaign season. That is reported on the summary form. We have distributed some of the funds as follows:

State Senate candidates:

		Date of check
Ray Rawson	\$500	Aug. 11
William Raggio	\$250	Aug. 11
Mike McGinnis	\$200	Aug. 11
Dean Rhoads	\$200	Aug. 11

Total of over \$100

Contributions \$1150

Assembly candidates:

Bernie Anderson	\$100	Aug. 11
Sheila Leslie	\$100	Aug. 11
Jason Geddes	\$100	Aug. 11
John Marvel	\$100	Aug. 11
Bonnie Parnell	\$100	Aug. 11
Debbie Smith	\$100	Aug. 11

Total of less than

\$101 contributions \$600

Total of all

contributions \$1750

James T. Richardson, Agent, Nevada Faculty Alliance

8/30/04
Date